

Bullock Creek - Sam L. Feemster Sr. and his son, Sam Jr., stand before historic Bullock Creek Presbyterian Church, They're descendants of Mary Feemster, who occupies the first marked grave in the church cemetery. She was buried in 1776.

Early Bullock Creek Pastor Brought Bible, Gun To Pulpit

By JOHN SMITH

There is no doubt that the church is the center of the Bullock Creek community in York County. The building, sitting on the crest of a hill, is surrounded by a scattering of homes. The farm land stretches away in all directions from the little settlement.

Although the church building is comparatively new, Bullock Creek Presbyterian Church is nearly 200 years old. Settlers came into the area in the 1750's. There are land grants for acreage in the section as early as 1763. These people were some of the county's early Scotch-Irish Presbyterians who formed the first settlements in York County.

call for a ministerial supply. .

meeting had been held in the community. There is a claim that the church was organized in that year, 1765. Howe's History of the Preshyterian Church says that the church was formally organized in 1769. Regardless of the actual date the area was settled by these Pres-

gathered into some organization armed resistance in the State, aftfrom the very early days.

Alexander, a leader during the this area. Revolutionary struggles. Dr. Alex- Realizing the importance of edu-

Wearing a skull cap that many moderns might consider popeish, with both his Bible and his gun. South Carolina. He was outspoken in his ideas and A number of men who were later By 1766 these people had issued lina, except for York County. Be-school. These included William H. The previous year a protracted cause of Alexander, and other min- Crawford, who later ran against isters, Presbyterian churches were Andrew Jackson for the presidency known as "sedition shops" to the and Governor Johnson of South British.

Dr. Alexander called together The State Legislature chartered he Patriot leaders of this Alexandria College in honor of Dr. area at his church and appealed to Alexander. The school was to be them to continue the war for free- located not far from Alexander's dom. They were apparently stirred home in the Pinckneyville section. by his sermon and agreed to con- However, the school never became

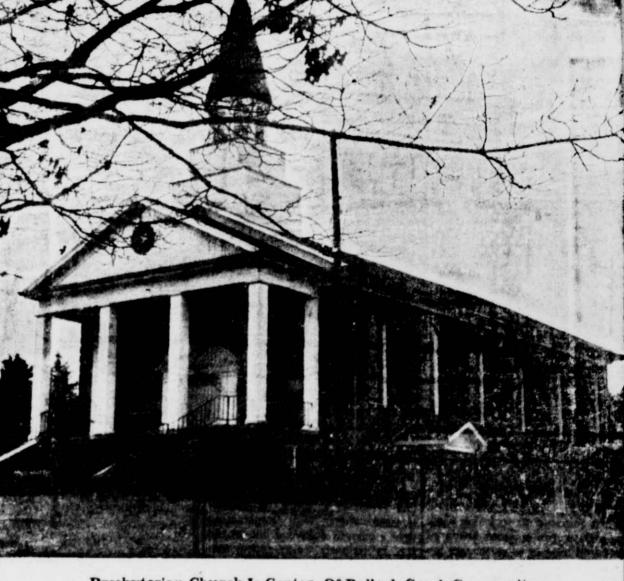
er the fall of the capital city of The most famous minister of Charleston, took place in York Bullock Creek and a man histori- County. It was followed by a secally significant was Dr. Joseph ries of battles and skirmishes in

ander was a Princeton graduate cation to a people who planned to and into the wilderness that was govern themselves and the re-York County in those days, he quirement of an educated clergy in brought his Bible, his diploma, his the Presbyterian church, Dr. Alexbooks, his beliefs and his gun. He ander opened a school at Bullock evidently knew the value of each Creek just after the end of the Revolution. It was the first classical school in this section of the State he often entered the pulpit armed and one of the two oldest in upper

Carolina

It was under the pastorate of especially about the British troops prominent in political life as well Dr. Tilden Scherer that the present who occupied most of South Caro- as the ministry attended his large brick building was erected. It stands on the site of the earlier building, which was dedicated in 1860 and which it replaced. The congregation met the challenge of the effort needed to erect the new

Today the Rev. John Vernon, a graduate of Union Theological Seminary, is minister at Bullock Creek. He and his family live near



Presbyterian Church Is Center Of Bullock Creek Community

A volume of Dr. Alexander's sermons was published in the early

The entire Bullock Creek section was a Whig stronghold during Revolution. An historical marker on the grounds of the church commemorates these facts.

The first marked grave in the Bullock Creek cemetery is that of Mary Feemster who died in 1776. Her son, Capt. Joseph Feemster, and his son. Lt. John Feemster, were both officers in the Revolution and elders of the church.

In 1910, the Rev. William Cummings Davis became the second minister of the church. He fell into doctrinal error with the church and withdrew to organize the Independent Presbyterian Church. From this date until 1864 there were two Presbyterian churches in the little community. There were a number of other Independent churches organized in the county. In 1864 they united with the regular body.

he church in the attractive brick manse that is new and also a sign of continuing vigor in this 200year-old congregation