Little Villages Fade Away

Smith's Turn, Out Is 100 Years Old

By SAMMY MENDENHALL

Tomorrow will be the one-hundredth birthday of the little community known as Smith's Turn-Out. It was on January 8,71853) that a post office was established there with Bernard Lavell as postmaster. Like Rock Hill. Smith's Turn-Out owes its beginning to the Charlotte-Columbia Rail Road which was begun in 1846 and completed in 1852. Smith's Turn-Out was begun as a refueling station for the wood burning locomotives which once traveled this line.

center of the one-time large Smith its name. The Smith plantation was bordered on the east side by the plantation of David Boyd. The railroad ran through the Smith land.

In 1852, John George Smith sold to Barney Lavell a lot of one acre for fifty dollars. In this deed a drawn of the plantation in the approximately 50. same year, a station marked Smith's Turn-Out is shown.

From what can be gathered. John George Smith died in the common fate of many rural commiddle 1850's and his plantation munities in the South. The coming was divided up and sold. One of of industry to the South and imthe purchasers was John S. Brat- proved ton who also started a mercantile business.

After the War Between the States, it was discovered that by C. A. Carter, at whose store through the use of a new kind of the post office is located, and fertilizer, the soil around Smith's G. W. Boulware. A cotton gin is Turn-Out could be made very pro- operated by the Wooten Brothers. ductive, especially for cotton, In Smith's Turn-Out and started the first cotton gin.

Some of the first families to settle in the section were the Ratterrees, the Guilyards, the Polks, he Johnsons and the Mills. Later came the Carters, the Straits, the Popes, the Chappells, the Andersons, the Wherrys and the Woot-

As was the case in most communites of any size in the 1870's and '80's. Smith's Turn-Out had its barrooms. But these went with tne prohibition law.

Smith's Turn-Out has to its credit the originator of the cotton compress and the rotary plough, Samuel Neely.

Churches

From its beginning the people of Smith's Turn-Out had attended services at Bethesda Church, and probably at Fishing Creek also but about the turn of the century the people began to feel the need for a church in their own community. In 1905, through the efforts of the Rev. J. K. Hall, pastor of Bethesda Church, Smith's Presbyterian Church was organized. A building was erected and services have continued down to the pres-

Smith's Turn-Out is today the The church has been supplied by different ministers from time plantation from which it receives to time, but the pastors of Bethesda have been the regular preachers. Rev. J. K. Hall, Rev. F. H. Wardiaw, Rev. P. W. Wilson and Reverend W. G. Sommerville appear as such in the records. Since 1945, the church has been under the able direction of the Rev. Clarence N. Morrison of Bethesstore is mentioned. Also on a plat da. The present membership is

> Smith's Turn-Out was at the peak of its prosperity in the 1920's.

Today it finds itself sharing the communications caused the decline of small villages.

Two stores are still maintained

From 1946 to 1950 Smith's Turn-1878, James Nelson came to Out held the world's record for cotton production per acre. John Harvey Neely was the cotton champion. It is still the center of one of the richest cotton producing sections in the east,

Nov 13- 1853